

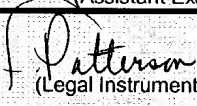
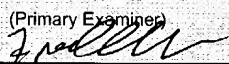


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|------------------------------------------------------------------------------------------------------------------|------------------------|---------------------|--|
| Issue Classification  | Application No. | Applicant(s) | |
| | 09/945,242 | LARSSON ET AL. | |
| | Examiner | Art Unit | |
| | Clinton Ostrup | 1614 | |

| ISSUE CLASSIFICATION | | | | | | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------|---|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----|-----|-----|-------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------|--|
| ORIGINAL | | | | | CROSS REFERENCE(S) | | | | | | | | |
| CLASS | | SUBCLASS | | | CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | | | | |
| 514 | | 2 | | | 514 | 773 | 826 | 975 | | | | | |
| INTERNATIONAL CLASSIFICATION | | | | | 424 | 557 | 489 | 459 | 434 | | | | |
| C | 0 | 7 | K | 14/785 | | | | | | | | | |
| C | 0 | 7 | K | 14/435 | | | | | | | | | |
| A | 6 | 1 | K | 9/14 | | | | | | | | | |
| A | 6 | 1 | K | 47/42 | | | | | | | | | |
| | | | | / | | | | | | | | | |
| Clinton Ostrup 02/20/2004 (Assistant Examiner) (Date) | | | | | <div style="text-align: center;">  PRIMARY EXAMINER 02/20/04 </div> | | | | | Total Claims Allowed: 74 | | | |
| <div style="text-align: center;">  (Legal Instruments Examiner) 2/20/04 (Date) </div> | | | | | <div style="text-align: center;">  (Primary Examiner) 02/20/04 (Date) </div> | | | | | <div style="text-align: center;"> O.G. Print Claim(s) 1 </div> | | <div style="text-align: center;"> O.G. Print Fig. 14 02/20/04 </div> | |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | |
|----------------------------------------------------------------------------------------|----------|------------------------------|----------|-------------------------------|----------|---------------------------------|----------|
| Final | Original | Final | Original | Final | Original | Final | Original |
| 1 | 1 | 7 | 31 | | 61 | | 121 |
| 11 | 2 | 59 | 32 | | 62 | | 122 |
| 12 | 3 | 60 | 33 | 21 | 63 | | 123 |
| 13 | 4 | 66 | 34 | 43 | 64 | | 124 |
| 14 | 5 | 67 | 35 | 53 | 65 | | 125 |
| 15 | 6 | 61 | 36 | 55 | 66 | | 126 |
| 16 | 7 | 68 | 37 | 57 | 67 | | 127 |
| 20 | 8 | 62 | 38 | 58 | 68 | | 128 |
| 34 | 9 | 64 | 39 | 4 | 69 | | 129 |
| 35 | 10 | 65 | 40 | 2 | 70 | | 130 |
| 36 | 11 | 69 | 41 | 5 | 71 | | 131 |
| 22 | 12 | 70 | 42 | 17 | 72 | | 132 |
| 39 | 13 | 71 | 43 | 18 | 73 | | 133 |
| 40 | 14 | 73 | 44 | 19 | 74 | | 134 |
| 41 | 15 | 74 | 45 | 37 | 75 | | 135 |
| 23 | 16 | 72 | 46 | 38 | 76 | | 136 |
| 28 | 17 | 63 | 47 | 44 | 77 | | 137 |
| 29 | 18 | 45 | 48 | 8 | 78 | | 138 |
| 30 | 19 | | 49 | 9 | 79 | | 139 |
| 24 | 20 | 46 | 50 | 10 | 80 | | 140 |
| 25 | 21 | 47 | 51 | | 81 | | 141 |
| 42 | 22 | 48 | 52 | | 82 | | 142 |
| 52 | 23 | 31 | 53 | | 83 | | 143 |
| 54 | 24 | 32 | 54 | | 84 | | 144 |
| 56 | 25 | 33 | 55 | | 85 | | 145 |
| 26 | 26 | | 56 | | 86 | | 146 |
| | 27 | 49 | 57 | | 87 | | 147 |
| | 28 | 50 | 58 | | 88 | | 148 |
| 3 | 29 | 51 | 59 | | 89 | | 149 |
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